

Villa Nottingham fl.

First of Hereas at the generall Sessions of the Peace bolden for the County of the Towne of Nottingham in the years of the Reigne of our Sourreigne Lord Charles, day of the by the Grace of God, King of England, Scotland, France, and Ireland ; Defender of the Faith, of the Towne of Nottingham afore faid, Crc. The bach entred into Recognizance with Sureties, before vs bis Maiefties Iuflices of Peace, within the faid County, whofe Names are here-vnder Subfcribed, well and truly to obferue the Articles bere-vnder written: We therefore bis Maieflies faid Inflices, bane bereby Licenced, and allowed the faid to keepe a Common Ale-bouse, or Victualing bouse, in the House wherein he now dwelleth, in the Towne of Nottingham afore/aid, for one whole yeere, from hencefoorth next enfuing, or till fuch other time as shall be by cos, or fome of our fellow Iustices thereanto appointed ; Prouided that if the faid doe net from time to time during that time, well and truely observe the Articles hereafter mentioned, then this Licence fball prefently ceafe, and bee veterly woide.

Irft, That the faid in or about his Houfe, aboue one Day and one Night, without making the fame knowne foorthwith to the next Conftable, or other Officer of this Towne, to the end that the faid Stranger, or vnknowne Traueller may be examined, by fome Iuftice of Peace neere adioyning.

2. Item, That he shall not suffer any playing at Cards, Tables, Dice, Bowles, Nine holes, or any other vnlawfull Game, or any Dilorder, or Outrage in his House, Orchard, Garden, or Back-side, but shall keepe good Order and Rule in his said House.

in his laid i roule.
*3 Icem*, That he shall not suffer any neighbours Children or Seruants to Tipple in his House at all, nor any other to Tipple in his house, otherwise then by the Statutes are allowed.

4 Item, that he doe not fuffer any to Tipple in time of Prayer, or Sermon, on any Sabbath or Festivall dayes, nor at any time after eight a clocke at Night.

at any time atter eight a chouse at 1990 5 Item, that he shall not harbour any Rogues, Vagabonds, Masterlesse men, nor other suspicious Persons, in or about his House.

6 Item, that he shall not Buy or take to Pawne, or suffer to be Bought or taken to Pawne in his House (to his knowledge) any goods of any vnknowne Traueller, or of any Neighbors children, or Seruants, or of any mans Wife, without the consent of their Parents, Masters, or husbands respectively; and if any such Goods be offered to Sale, or Pawne, by any Stranger, hee shall make the same knowne for thwith to the next Constable, or other Officer of this Towne.

any Stranger, net man the last the last and the last and the last about Foure pence the Gallon, nor the fecond fort about Two pence 7 Item, that he doe not fell his best Drinke about Foure pence the Gallon, nor the fecond fort about Two pence the Gallon, nor fuffer any Flesh-victuals to be Dreffed or Eaten in his House in Lent, or on any other dayes prohibited

by the Lawes of this Realme. 8 Item, that he shall not suffer any Baudry, or dishonest Meetings, in or about his house, nor shall procure, or cause to be Inticed any man to drinke in his house, vntill he shall be Drunke, or distempered with Drinke.

to be Inticed any man to utilise in his nouli, Piping, or Dancing, in or about his houle, on any Sabbath day, nor in 9 Item, that he shall not suffer any Fidling, Piping, or Dancing, in or about his house, on any Sabbath day, nor in time of Diuine Seruice, or Sermon, on any Festivall day, or Holy-day.

time of Duine Seruice, or Sernion, on any remain any service, any days so *liem*, that he shall cause this Licence to be openly fixed up in the Hall. Roome of his dwelling House, to the end that every give may see what Articles he is bound to observe. Dated the day and years first above written.